

## **FLINTSHIRE COUNTY COUNCIL**

Date of Meeting	Tuesday, 16 <sup>th</sup> February 2016
Report Subject	HRA Budget 2016/17 & Capital Programme 2016/17
Report Author	Chief Officer (Community & Enterprise)

## **EXECUTIVE SUMMARY**

The final proposals for the HRA Revenue and Capital budget for the 2016/17 financial year, including proposed rent increases were considered by Cabinet on 16<sup>th</sup> February 2016. The outcome of the Cabinet will be reported verbally to the Council along with a presentation on the main details of the HRA Budget for 2016/17. A copy of the report is attached as Appendix 1.

## **RECOMMENDATIONS**

Members are recommended to receive and approve the recommendation from Cabinet on 16<sup>th</sup> February 2016.

## REPORT DETAILS

1.00	EXPLAINING THE HRA BUDGET 2016/17 & CAPITAL PROGRAMME 2016/17.
1.01	As set out in the report to Cabinet on 16 <sup>th</sup> February 2016.

2.00	RESOURCE IMPLICATIONS
2.01	As set out in the report to Cabinet on 16 <sup>th</sup> February 2016.

3.00	CONSULTATIONS REQUIRED / CARRIED OUT
3.01	As set out in the report to Cabinet on 16 <sup>th</sup> Cabinet 2016.

4.00	RISK MANAGEMENT
4.01	As set out in the report to Cabinet on 16 <sup>th</sup> Cabinet 2016.

5.00	APPENDICES
5.01	Appendix 1 – Report to Cabinet 16 <sup>th</sup> February 2016.

6.00	LIST OF ACCESSIBLE BACKGROUND DOCUMENTS	
6.01	Contact Officer: Clare Budden, Chief Officer (Community & Enterprise)	•
	Telephone: 01352 703800	
	E-mail: clare.budden@flintshire.gov.uk	

7.00	GLOSSARY OF TERMS
7.01	As set out in the report to Cabinet 16 <sup>th</sup> February 2016.